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3	IN THE UNITED STATES DISTRICT COURT		
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5	FOR THE NORTHERN DISTRICT OF CALIFORNIA		
6	MICHAEL ROBERT WILLIAMS,	NO: C-07-5956 CRB (MEJ)	
7	Plaintiff(s),	NOTICE AND ORDER SCHEDULING	
8	vs.	SETTLEMENT CONFERENCE	
9	TRANS UNION LLC, et al,		
10	Defendant(s).		
11	/		
12			
13	PLEASE TAKE NOTICE that this cas	se has been scheduled for a Settlement Conference	
14	before Magistrate Judge Maria-Elena James.	The Settlement Conference shall take place on	
15	September 16, 2009, at 10:00 a.m. in Judg	e James' CHAMBERS , located at the Federal	

16 Building, 450 Golden Gate Avenue, 15th Floor, San Francisco, California 94102. **The parties shall** immediately notify the Court if this matter settles or is dismissed before the settlement **conference date.** On the date of the settlement conference, counsel and parties shall use the telephone adjacent to chambers' security entrance to notify the Court of their arrival.

Settlement Conference statements shall be submitted in accordance with Magistrate Judge James' STANDING ORDER RE: SETTLEMENT CONFERENCE PROCEDURES, a copy of which may be obtained from the Northern District of California's website at http://www.cand.uscourts.gov/. From the homepage, click on the "Judges" tab on the left margin, then choose Magistrate Judge James.

When filing papers that require the Court to take any action (e.g. motions, calendaring issues, administrative requests or a request to be excused from attendance), the parties shall, in addition to filing papers electronically, lodge with chambers a printed copy of the papers by the close of the next 28 court day following the day the papers are filed electronically. These printed copies shall be marked

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"Chambers Copy" and shall be submitted to the Cler	rk's Office, in an envelope clearly marked with
Judge James' name, case number and "E-Filing Cha	mbers Copy." Parties shall not file a paper copy
of any document with the Clerk's Office that has alr	eady been filed electronically. Any proposed
orders must also be emailed to: mejpo@cand.usc	ourts.gov
Please contact the Courtroom Deputy Clerk,	Brenda Tolbert, at (415) 522-4708 with any
questions.	
IT IS SO ORDERED.	
Dated: June 12, 2009	MARIA EVEN JAMES United State Magistrate Judge
II	